



# Fall Campanelli Chess Club

Who: *Students in Grade 3-6*

What: *Chess Club with Ms. Bullington & Mrs. Ma*

When: *Tuesday Mornings; 7:45-8:25am*

[ *9/12, 9/19, 9/26, 10/10, 10/17, 10/24, 10/31, 11/7, 11/14, 11/28, 12/5, 12/12* ]

Where: *Commons*

Cut here, keep top for reference and return bottom portion to school

---

## **CHESS CLUB PERMISSION SLIP**

I give permission for \_\_\_\_\_ from room \_\_\_\_\_  
to participate in **CHESS CLUB** on Tuesday mornings from 7:45am-8:25am in the commons.

By signing this permission slip, I am giving my child permission to participate in Chess Club.

Parent Signature: \_\_\_\_\_ Date \_\_\_\_\_

Phone number I can be reached at during this club: \_\_\_\_\_

Please return the bottom portion of this slip to your child's teacher by September 1st, 2023.  
Permission slips will go to **Ms. Bullington**